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The Gospel On A String

Posted on August 29, 2019

Imagine yourself as a child walking through a garden, a light breeze whispering its way through the leaves on the trees and flowering roses as you make your way along the edge of a softly babbling stream, sounds of birds chirping in the background.

You are not alone on this stroll but are walking hand in hand, with your mother, Mary, as she reminisces with you about the life of her Son, Jesus.

She recounts each of the major events that she has kept in her heart from the moment the Angel Gabriel greeted her in the Annunciation, up until the time that her Son, Jesus, ascended into Heaven.

She tells you about her conversation with Gabriel, and how she was overshadowed by the power of the Holy Spirit and conceived God's only begotten Son.

She recalls how she hurried to the home of Zechariah and was greeted by Elizabeth saying, "Most blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy."

She describes how she and Joseph traveled to Bethlehem, and she gave birth to The Savior, and how others came to worship the baby.

She remembers bringing the Child to the Temple in Jerusalem to consecrate Him to The Lord, as was the Law. And she tells you about Simeon and Anna, and their prophesies regarding the Boy... and herself...

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She speaks of Losing Jesus, searching for Him and finally finding Him, after three days, in the temple. And she tells us of his remaining obedient to her and Joseph.

As you walk along the stream, Mary recalls how Jesus asked John The Baptist to baptize Him in the Jordan River, and how John refused, at first, because he was not worthy. And how he relented and did, indeed, baptize The Son Of God. And she tells you about how the Holy spirit descended upon Him like a dove – and how a voice came from the heavens, saying, "This is my beloved Son, with whom I am well pleased."

She recounts, with love, how she informed Jesus that the supply of wine had been depleted early in the festivities at the wedding in Cana, and how, when He said, "Woman, how does your concern affect me? My hour has not yet come," She merely told the servers, "Do whatever he tells you." And they did. And He turned water into the finest wine. And He had performed His first public miracle... at the request of His mother...

She speaks about her Son proclaiming the Kingdom Of God as He stood up in the synagogue on the sabbath day to read and was handed a scroll of the prophet Isaiah. And how He unrolled the scroll and found the passage where it was written...

Lk 4:17-21 "The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, "and to proclaim a year acceptable to the Lord."

And she continues on about how, rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. And then how He said to them, "Today this scripture passage is fulfilled in your hearing." And she recounts how they reacted...

After a moment of silent reflection, as you approach a small hill, she moves on to relate to you an event on a mountain witnessed by Peter, James and John where Jesus was transfigured and His face became as bright as the sun and His clothes whiter than snow. She tells you about how Elijah and Moses came to Him and how they spoke. And she tells you how a cloud came, casting a shadow over them; and how from the cloud came a voice, "This is my beloved Son. Listen to him." And she tells you how afraid they were. And she tells you that suddenly, looking around, they no longer saw anyone but Jesus alone with them.

As you proceed, She calls to mind the great event of the Passover celebration. Not just any celebration, but the supper – the Last Supper – during which Jesus institutes the one thing that ensures that we are all truly united as one. She reminds you that Jesus prayed that we all be one with each other as He and the Father are one. She also reminds you that He said that "Unless you eat the flesh of the Son of Man, and drink His Blood, you have no life within you." And then she goes on...

Lk 22:19-20 "Then he took the bread, said the blessing, broke it, and gave it to them, saying, "This is my body, which will be given for you; do this in memory of me."

"And likewise the cup after they had eaten, saying, "This cup is the new covenant in my blood, which will be shed for you."

Again, silence... Reflection...

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Several quiet minutes go by, and you begin to notice a chill in the air. The breeze is no longer whispering, but has begun to shout as a stronger wind. The gently waving leaves and flowers have taken on the appearance of struggling to maintain their hold on the limbs and stalks to which they are connected, many failing to do so and are blown away. Clouds have moved in, darkening the the skies and the garden. The happy chirping of the birds has ceased...

It is dark, windy, and cold...

Mary begins to speak of her Son and His disciples going out to The Mount Of Olives to pray. Hesitantly, her voice breaking, she begins to tell you about how her Son asked his friends to pray with that they not be put to the test. About how He moved away from them and fell to His knees, praying and asking the Father to take this cup from Him, but that the Father's will, not His, be done. About how He repeated this request several times. About how His sweat became like drops of blood, falling to the ground. About how He found his friends sleeping. And, finally...

About how Judas betrayed Him with a kiss...

As you continue your journey, you happen upon a small cave and, seeking shelter, enter.

Mary continues with her reminiscence...

She describes to you Jesus' interview with Pilate, the man in who's hands lies His fate. Her voice faltering, tears falling from her eyes, she tells you how Pilate found no guilt in Him, but, in order to keep the peace, handed Him over to be scourged. She tells you how, tied to a pillar, He was beaten with a Roman flagrum, His flesh shredded and ripped from His bones.

Waiting a few moments, she composes herself and goes on...

She describes how the soldiers then move him to another location, strip him, and place a purple cloak on his shoulders. They then weave a crown of thorns. She describes the thorns as being two to four inches long. She goes on...

She goes on to describe His 'crowning'. The soldiers do not merely place the thorns on His head – they push them *into* his skull, piercing one of His eyes. They then hand him a reed – a long blade of grass – as a scepter and, almost immediately, take it from Him and start beating Him with it as they take turns kneeling before Him, mocking Him as the King He claims to be. They blindfold Him and take turns striking Him, taunting Him and telling Him to tell them who had just hit Him.

She goes on, finally, they rip the cloak from His back and prepare Him to go back to Pilate. As they rip the cloak from His back, the dried blood is torn and His wounds reopen.

She says that her Son is taken back to Pontius Pilate where the crowds scream for His crucifixion. Pilate succumbs to their demands, condemning Jesus.

She, again, pauses in silence, tears streaming from her eyes, falling from her face. You both sit there, clasping hands, staring out through the cave opening as rain begins to lightly fall outside...

After awhile, she is ready to continue...

She begins to relate how Jesus was forced to carry his own cross through the town, falling under its weight three times along the way, but that the soldiers pressed into service Simon,

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the Cyrenian, to help Him bear the weight. She describes large crowds, some taunting, many mourning Him. She tells you about a group of women who were lamenting Him. And she tells you what He said to them...

Lk 23:28-30 "Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children, for indeed, the days are coming when people will say, 'Blessed are the barren, the wombs that never bore and the breasts that never nursed.' At that time people will say to the mountains, 'Fall upon us!' and to the hills, 'Cover us!'

"And then," she says, "we came to Golgotha..."

Again, she pauses...

She picks up where she left off, telling you that when they got to Golgotha, they stripped Him, again tearing open the wounds of the scourging. She says that they laid Him down on, and nailed his hands and feet to, the cross. She tells you that the nails were more like railroad spikes than regular nails. She says that when He was raised, He had to push Himself up with His feet just to be able to breath. She could tell that He was in great pain, but she says that He embraced it out of Love. Love for you. Love for me. Love for every person ever created. She tells you that the proof of this is what He asked of His Father...

Lk 23:34 "Father, forgive them, they know not what they do."

She tells you that people were taunting Him, telling Him that if He was the Messiah, prove it by saving Himself. She continues, telling you about two thieves who were crucified with Him, one on His right and the other on His left. She says that one of them was taunting Jesus with the same demands. The other defended Jesus, saying that he and his fellow criminal deserved the punishment but that Jesus had done nothing wrong. Then he asked Jesus to remember him when he comes into His kingdom. Jesus promised that he would be there with Him in Paradise that very day.

Mary then describes something that her Son did and said that has stayed with her forever. He looked at His mother and, referring to John, said "Behold your son," and then looked at John and said, "Behold your mother." She tells you that, at that moment, she became your mother, too...

Finally, her voice again cracking, Mary describes the moment of Jesus' death...

Lk 23:46 Jesus cried out in a loud voice, "Father, into your hands I commend my spirit"; and when he had said this he breathed his last.

At that moment, frightening loud cracks of thunder and flashes of lightning occur outside the cave. You quickly turn to the entrance to see that the light rainfall has become a torrent. You hold Mary's hand more tightly...

You sit in the quiet darkness, watching the deluge outside the cave. After awhile, Mary is ready to begin again, now with no tears and with joy in her voice. You look look into her face and you see a radiant smile. Mary is happy...

You suddenly realize that the rain, thunder and lightning have stopped. And it is bright and sunny outside the cave. You both walk out into the sunshine and clear skies. And then it hits you – The ground is dry. the plants are dry. everything is fresh, dry and clean. you continue your walk...

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Mary Starts out saying that on the third day everything changed. When they went to the tomb of Jesus, He wasn't there. In stead, there was an Angel of the Lord, who told them,

Mt 28:5-8 Do not be afraid! I know that you are seeking Jesus the crucified. "He is not here, for he has been raised just as he said. Come and see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and he is going before you to Galilee; there you will see him.' Behold, I have told you.

Mary goes on to tell you about how the disciples were gathered in the upper room that evening, and how Jesus appeared to them saying,"Peace be with you." She explains that He showed them His wounds and that they all rejoiced. He repeated His greeting, saying, "Peace be with you. As the father has sent me, so I send you."

Mary recounts the Ascension of Jesus into Heaven, recalling His words...

Mt 28:18-20 Then Jesus approached and said to them, "All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age."

And she tells you about how they are gazing up at Him as He rises into the clouds, finally disappearing. And then she tells you about the two men dressed in white who appeared standing next to them saying...

Ac 1:11 They said, "Men of Galilee, why are you standing there looking at the sky? This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven."

You and Mary walk on in silent contemplation for a few minutes...

Suddenly Mary says two words: "Holy Spirit." She calls to mind what Jesus said regarding the Paraclete that He would send to guide and protect His Church...

Jn 14:16-17 And I will ask the Father, and he will give you another Advocate to be with you always, the Spirit of truth, which the world cannot accept, because it neither sees nor knows it. But you know it, because it remains with you, and will be in you."

Jn 14-26 *The Advocate, the holy Spirit that the Father will send in my name – he will teach you everything and remind you of all that I told you.*

Ac 1:5,8 ... for John baptized with water, but in a few days you will be baptized with the holy Spirit.

But you will receive power when the holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth.

And then she shares what happened when the Holy Spirit came...

Ac 2:1-4 And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to The Early Christians Believed In The Real Presence

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them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

She explains that the Holy Spirit enabled them to speak in all of the languages of all of the people who had gathered in Jerusalem from all over the world and, in fact, that the disciples immediately went out and preached to them. And the people were amazed that they heard the message, each in their own language. There were about three thousand who were converted that day.

As you and Mary walk along, approaching the end of the garden, she tells you a story about two great prophets from the Old Testament of Sacred Scripture. One of them is Elijah and the other is Enoch. She tells you that both of these men, while living in different times and places have something very unique in common. You wonder what that something could be, and you ask her. She responds by telling you that they both were assumed bodily into Heaven...

Heb 11:5 "By faith Enoch was taken up so that he should not see death, and "he was found no more because God had taken him." Before he was taken up, he was attested to have pleased God."

2Kg 2:11 "As they walked on conversing, a flaming chariot and flaming horses came between them, and Elijah went up to heaven in a whirlwind."

Mary then explains to you that she was honored in the same way and that, because of this and the Ascension of Jesus, you can also have hope of a glorified body after the second coming of Christ and the Last Judgement.

Now at the end of your walk, Mary says that she has more to tell you.

Lk 1:49 "For he has looked upon his handmaid's lowliness; behold, from now on will all ages call me blessed."

She explains that the place of the Queen Mother in the Dividic Kingdom is one of intercession for the people, and the king's main advisor and that Dividic kings took their mothers very seriously and greatly honored their counsel...

2Kg 19 "Then Bathsheba went to King Solomon to speak to him for Adonijah, and the king stood up to meet her and paid her homage. Then he sat down upon his throne, and a throne was provided for the king's mother, who sat at his right.

"There is one small favor I would ask of you," she said. "Do not refuse me." "Ask it, my mother," the king said to her, "for I will not refuse you."

She continues, "My child, I am of the line of David, as is my Son, Jesus, the King of Kings."

Rev 12:1 "A great sign appeared in the sky, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars."

Rev 12:5 "She gave birth to a son, a male child, destined to rule all the nations with an iron rod. Her child was caught up to God and his throne."

To me, this is the Rosary - the Gospel on a string...

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BK

 This started out as a one line comment on a quote ("The rosary is the gospel on a string." – Elisa Taylor Berry), which I found very inspiring, and grew from there.

Sometimes the seemingly smallest things you say can have a huge affect on someone...



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1 Response to The Gospel On A String

SaintlySages says:

August 30, 2019 at 5:22 am

Wow! A very moving scriptural meditation. I like it very much. Must read it often. Thanks for sharing.

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Posted on June 17, 2017

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The Joyful Mysteries (Monday and Saturday)

The Annunciation:

Lk 1:26-38 "In the sixth month, the angel Gabriel was sent from God to a town of Galilee called Nazareth,

"to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary.

"And coming to her, he said, "Hail, favored one! The Lord is with you."

"But she was greatly troubled at what was said and pondered what sort of greeting this might be.

"Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God."

"Behold, you will conceive in your womb and bear a son, and you shall name him Jesus."

"He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father,"

"and he will rule over the house of Jacob forever, and of his kingdom there will be no end."

"But Mary said to the angel, "How can this be, since I have no relations with a man?"

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"And the angel said to her in reply, "The holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God."

"And behold, Elizabeth, your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren;"

"for nothing will be impossible for God."

"Mary said, "Behold, I am the handmaid of the Lord. May it be done to me according to your word." Then the angel departed from her."

The Visitation:

Lk 1:39-56 "During those days Mary set out and traveled to the hill country in haste to a town of Judah,

"where she entered the house of Zechariah and greeted Elizabeth.

"When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the holy Spirit,

"cried out in a loud voice and said, "Most blessed are you among women, and blessed is the fruit of your womb."

"And how does this happen to me, that the mother of my Lord should come to me?"

"For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy."

"Blessed are you who believed that what was spoken to you by the Lord would be fulfilled."

"And Mary said: "My soul proclaims the greatness of the Lord;

"my spirit rejoices in God my savior.

"For he has looked upon his handmaid's lowliness; behold, from now on will all ages call me blessed.

"The Mighty One has done great things for me, and holy is his name."

"His mercy is from age to age to those who fear him.

"He has shown might with his arm, dispersed the arrogant of mind and heart.

"He has thrown down the rulers from their thrones but lifted up the lowly.

"The hungry he has filled with good things; the rich he has sent away empty.

"He has helped Israel his servant, remembering his mercy,

"according to his promise to our fathers, to Abraham and to his descendants forever."

Karlo Brusard – Catholic Apologist

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"Mary remained with her about three months and then returned to her home."

The Birth Of The Lord:

Mt 1:20-24 "Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the holy Spirit that this child has been conceived in her."

"She will bear a son and you are to name him Jesus, because he will save his people from their sins."

"All this took place to fulfill what the Lord had said through the prophet:

"Behold, the virgin shall be with child and bear a son, and they shall name him Emmanuel," which means "God is with us."

"When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home."

Lk 2:1-17 "In those days a decree went out from Caesar Augustus that the whole world should be enrolled.

"This was the first enrollment, when Quirinius was governor of Syria.

"So all went to be enrolled, each to his own town.

"And Joseph too went up from Galilee from the town of Nazareth to Judea, to the city of David that is called Bethlehem, because he was of the house and family of David,

"to be enrolled with Mary, his betrothed, who was with child.

"While they were there, the time came for her to have her child,

"and she gave birth to her firstborn son. She wrapped him in swaddling clothes and laid him in a manger, because there was no room for them in the inn.

"Now there were shepherds in that region living in the fields and keeping the night watch over their flock.

"The angel of the Lord appeared to them and the glory of the Lord shone around them, and they were struck with great fear.

"The angel said to them, "Do not be afraid; for behold, I proclaim to you good news of great joy that will be for all the people."

"For today in the city of David a savior has been born for you who is Messiah and Lord."

"And this will be a sign for you: you will find an infant wrapped in swaddling clothes and lying in a manger."

"And suddenly there was a multitude of the heavenly host with the angel, praising God and saying:

"Glory to God in the highest and on earth peace to those on whom his favor rests."

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- News.VA TheVatican Today
- Roman Catholic Man
- The Vatican Web Site

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- Quotes On The Most Blessed Sacrament

"When the angels went away from them to heaven, the shepherds said to one another, "Let us go, then, to Bethlehem to see this thing that has taken place, which the Lord has made known to us."

"So they went in haste and found Mary and Joseph, and the infant lying in the manger.

"When they saw this, they made known the message that had been told them about this child."

The Presentation:

 $Lk\,2:22\text{-}40$ "When the days were completed for their purification according to the law of Moses, they took him up to Jerusalem to present him to the Lord,

"just as it is written in the law of the Lord, "Every male that opens the womb shall be consecrated to the Lord,"

"and to offer the sacrifice of "a pair of turtledoves or two young pigeons," in accordance with the dictate in the law of the Lord.

"Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the holy Spirit was upon him.

"It had been revealed to him by the holy Spirit that he should not see death before he had seen the Messiah of the Lord.

"He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him,

"he took him into his arms and blessed God, saying:

"Now, Master, you may let your servant go in peace, according to your word,

"for my eyes have seen your salvation,

"which you prepared in sight of all the peoples,"

"The child's father and mother were amazed at what was said about him;

"and Simeon blessed them and said to Mary his mother, "Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted

"so that the thoughts of many hearts may be revealed."

"There was also a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived seven years with her husband after her marriage,

"and then as a widow until she was eighty-four. She never left the temple, but worshiped night and day with fasting and prayer.

"And coming forward at that very time, she gave thanks to God and spoke about the child to all who were awaiting the redemption of Jerusalem.

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"When they had fulfilled all the prescriptions of the law of the Lord, they returned to Galilee, to their own town of Nazareth.

"The child grew and became strong, filled with wisdom; and the favor of God was upon him."

The Finding Of Jesus In The Temple:

Lk 2:41-52 "Each year his parents went to Jerusalem for the feast of Passover,

"and when he was twelve years old, they went up according to festival custom.

"After they had completed its days, as they were returning, the boy Jesus remained behind in Jerusalem, but his parents did not know it.

"Thinking that he was in the caravan, they journeyed for a day and looked for him among their relatives and acquaintances,

"but not finding him, they returned to Jerusalem to look for him.

"After three days they found him in the temple, sitting in the midst of the teachers, listening to them and asking them questions,

"and all who heard him were astounded at his understanding and his answers.

"When his parents saw him, they were astonished, and his mother said to him, "Son, why have you done this to us? Your father and I have been looking for you with great anxiety."

"And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?"

"But they did not understand what he said to them.

"He went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart.

"And Jesus advanced in wisdom and age and favor before God and man."

Luminous Mysteries

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I have decided to start with the Luminous Mysteries because today is Thursday, the normal day of the week to pray the Luminous Mysteries.

The Eucharist

I hope this is helpful to somebody – Anybody... 🙂

ΒK

The Luminous Mysteries (Thursday)

Baptism of Jesus:

Mt 3:13-17 "Then Jesus came from Galilee to John at the Jordan to be baptized by him.

"John tried to prevent him, saying, "I need to be baptized by you, and yet you are coming to me?"

"Jesus said to him in reply, "Allow it now, for thus it is fitting for us to fulfill all righteousness." Then he allowed him.

"After Jesus was baptized, he came up from the water and behold, the heavens were opened (for him), and he saw the Spirit of God descending like a dove (and) coming upon him.

"And a voice came from the heavens, saying, "This is my beloved Son, with whom I am well pleased."

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Self Manifestation At The Wedding at Cana:

Jn 2:1-11 "On the third day there was a wedding in Cana in Galilee, and the mother of Jesus was there.

"Jesus and his disciples were also invited to the wedding."

"When the wine ran short, the mother of Jesus said to him, "They have no wine."

"Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come."

"His mother said to the servers, "Do whatever he tells you."

"Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons."

"Jesus told them, "Fill the jars with water." So they filled them to the brim."

"Then he told them, "Draw some out now and take it to the headwaiter." So they took it."

"And when the headwaiter tasted the water that had become wine, without knowing where it came from, the headwaiter called the bridegroom"

"and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now."

"Jesus did this as the beginning of his signs in Cana in Galilee and so revealed his glory, and his disciples began to believe in him."

Proclamation of the Kingdom and Call to Conversion:

Mt 1:14-15 "After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel."

Lk 4:16-21 "He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written:

"The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free,

"and to proclaim a year acceptable to the Lord."

"Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him.

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Transfiguration of Jesus:

Mk 9:2-8 "After six days Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them,

"and his clothes became dazzling white, such as no fuller on earth could bleach them.

"Then Elijah appeared to them along with Moses, and they were conversing with Jesus.

"Then Peter said to Jesus in reply, "Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah."

"He hardly knew what to say, they were so terrified.

"Then a cloud came, casting a shadow over them; then from the cloud came a voice, "This is my beloved Son. Listen to him."

"Suddenly, looking around, they no longer saw anyone but Jesus alone with them."

Institution of the Eucharist at The Last Supper:

Lk 22:19-20 "Then he took the bread, said the blessing, broke it, and gave it to them, saying, "This is my body, which will be given for you; do this in memory of me."

"And likewise the cup after they had eaten, saying, "This cup is the new covenant in my blood, which will be shed for you."

And

1 Cor 11:23-27 "For I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread,

"and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me."

"In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

"For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

"Therefore whoever eats the bread or drinks the cup of the Lord unworthily will have to answer for the body and blood of the Lord."

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- 1. The Agony In The Garden
- 2. The Scourging At The Pillar
- 3. The Crowning With Thorns
- 4. The Carrying Of The Cross
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The Sorrowful Mysteries (Tuesday and Friday)

The Agony In The Garden:

Lk 22:39-46 "Then going out he went, as was his custom, to the Mount of Olives, and the disciples followed him.

"When he arrived at the place he said to them, "Pray that you may not undergo the test."

"After withdrawing about a stone's throw from them and kneeling, he prayed,

"saying, "Father, if you are willing, take this cup away from me; still, not my will but yours be done."

"And to strengthen him an angel from heaven appeared to him.

"He was in such agony and he prayed so fervently that his sweat became like drops of blood falling on the ground.

"When he rose from prayer and returned to his disciples, he found them sleeping from grief.

"He said to them, "Why are you sleeping? Get up and pray that you may not undergo the test."

The Scourging At The Pillar:

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Jn 19:1 "Then Pilate took Jesus and had him scourged."

Is 53:5 "But he was pierced for our offenses, crushed for our sins, Upon him was the chastisement that makes us whole, by his stripes we were healed."

The Crowning With Thorns:

Mt 27:27-31 "Then the soldiers of the governor took Jesus inside the praetorium and gathered the whole cohort around him.

"They stripped off his clothes and threw a scarlet military cloak about him.

"Weaving a crown out of thorns, they placed it on his head, and a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!"

"They spat upon him and took the reed and kept striking him on the head.

"And when they had mocked him, they stripped him of the cloak, dressed him in his own clothes, and led him off to crucify him."

The Carrying Of The Cross:

Jn 19:17 "and carrying the cross himself he went out to what is called the Place of the Skull, in Hebrew, Golgotha."

Mt 27:32 "As they were going out, they met a Cyrenian named Simon; this man they pressed into service to carry his cross."

Lk 23:27-31 "A large crowd of people followed Jesus, including many women who mourned and lamented him.

"Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children,

"for indeed, the days are coming when people will say, 'Blessed are the barren, the wombs that never bore and the breasts that never nursed.'

"At that time people will say to the mountains, 'Fall upon us!' and to the hills, 'Cover us!'

"for if these things are done when the wood is green what will happen when it is dry?"

The Crucifixion:

 $Lk\,23:33-46$ "When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left.

"Then Jesus said, "Father, forgive them, they know not what they do." They divided his garments by casting lots.

"The people stood by and watched; the rulers, meanwhile, sneered at him and said, "He saved others, let him save himself if he is the chosen one, the Messiah of God."

"Even the soldiers jeered at him. As they approached to offer him wine

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"they called out, "If you are King of the Jews, save yourself."

"Above him there was an inscription that read, "This is the King of the Jews."

"Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Messiah? Save yourself and us."

"The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation?"

"And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal."

"Then he said, "Jesus, remember me when you come into your kingdom."

"He replied to him, "Amen, I say to you, today you will be with me in Paradise."

"It was now about noon and darkness came over the whole land until three in the afternoon

"because of an eclipse of the sun. Then the veil of the temple was torn down the middle.

"Jesus cried out in a loud voice, "Father, into your hands I commend my spirit"; and when he had said this he breathed his last."

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- 1. The Resurrection
- 2. The Ascension
- 3. The Descent Of The Holy Spirit
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- 5. The Coronation Of The Blessed Virgin Mary



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The Glorious Mysteries (Wednesday and Sunday)

The Resurrection:

Mt 28:1-2, 5-8 "After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary came to see the tomb.

"And behold, there was a great earthquake; for an angel of the Lord descended from heaven, approached, rolled back the stone, and sat upon it.

"Then the angel said to the women in reply, "Do not be afraid! I know that you are seeking Jesus the crucified.

"He is not here, for he has been raised just as he said. Come and see the place where he lay.

"Then go quickly and tell his disciples, 'He has been raised from the dead, and he is going before you to Galilee; there you will see him.' Behold, I have told you."

Jn 20:19-21 "On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you."

"When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord.

"Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you."

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Jn 11:25-26 "Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live,

"and everyone who lives and believes in me will never die. Do you believe this?"

The Ascension:

Lk 24:50 "Then he led them out as far as Bethany, raised his hands, and blessed them."

Mt 28:18-20 "Then Jesus approached and said to them, "All power in heaven and on earth has been given to me.

"Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the holy Spirit,

"teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age."

Mk 16:16 "Whoever believes and is baptized will be saved; whoever does not believe will be condemned."

Lk 24:51"As he blessed them he parted from them and was taken up to heaven."

Ac 1:9-11 "When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight.

"While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them."

"They said, "Men of Galilee, why are you standing there looking at the sky? This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven."

Lk 24:52 "They did him homage and then returned to Jerusalem with great joy."

 $Mk\,16:19$ "So then the Lord Jesus, after he spoke to them, was taken up into heaven and took his seat at the right hand of God."

The Descent Of The Holy Spirit:

Jn 14:16-17 "And I will ask the Father, and he will give you another Advocate to be with you always,

"the Spirit of truth, which the world cannot accept, because it neither sees nor knows it. But you know it, because it remains with you, and will be in you."

Jn 14-26 "The Advocate, the holy Spirit that the Father will send in my name – he will teach you everything and remind you of all that I told you."

Ac 1:5,8 "for John baptized with water, but in a few days you will be baptized with the holy Spirit."

"But you will receive power when the holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth."

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Ac 2:1-6 "When the time for Pentecost was fulfilled, they were all in one place together.

"And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were.

"Then there appeared to them tongues as of fire, which parted and came to rest on each one of them.

"And they were all filled with the holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

"Now there were devout Jews from every nation under heaven staying in Jerusalem.

"At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language."

Ac 2:38-41 "Peter said to them, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the holy Spirit.

"For the promise is made to you and to your children and to all those far off, whomever the Lord our God will call."

"He testified with many other arguments, and was exhorting them, "Save yourselves from this corrupt generation."

"Those who accepted his message were baptized, and about three thousand persons were added that day."

The Assumption Of Mary:

Gn 3:15 "I will put enmity between you and the woman, and between your offspring and hers; He will strike at your head, while you strike at his heel."

Rev 12:1 "A great sign appeared in the sky, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars.

Heb 11:5 "By faith Enoch was taken up so that he should not see death, and "he was found no more because God had taken him." Before he was taken up, he was attested to have pleased God."

2Kg 2:11 "As they walked on conversing, a flaming chariot and flaming horses came between them, and Elijah went up to heaven in a whirlwind."

Lk 1:48 "For he has looked upon his handmaid's lowliness; behold, from now on will all ages call me blessed."

The Coronation Of The Blessed Virgin Mary:

(*While there is no *direct* mention of Mary's coronation in scripture, it is actually rooted much in scripture. For example, the place of the Queen Mother in the Dividic Kingdom is one of intercession for the people, and the king's main advisor. Dividic kings took their mothers extremely seriously and greatly honored their counsel.)

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2Kg 19 "Then Bathsheba went to King Solomon to speak to him for Adonijah, and the king stood up to meet her and paid her homage. Then he sat down upon his throne, and a throne was provided for the king's mother, who sat at his right.

"There is one small favor I would ask of you," she said. "Do not refuse me." "Ask it, my mother," the king said to her, "for I will not refuse you."

Song of Songs 6:9 **"One alone is my dove, my perfect one, her mother's chosen, the dear one of her parent. The daughters saw her and declared her fortunate, the queens and concubines, and they sang her praises."**

Lk 1:49 "For he has looked upon his handmaid's lowliness; behold, from now on will all ages call me blessed."

Rev 12:1 "A great sign appeared in the sky, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars."

Rev 12:5 "She gave birth to a son, a male child, destined to rule all the nations with an iron rod. Her child was caught up to God and his throne."

Church Documents

Vatican II Constitution, Ch 53: **"Because of this gift of sublime grace, she far surpasses all creatures, both in heaven and on earth."**

The Divine Office: "The Lord chose her. He chose her before before she was born."

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